

Jacksonville Campus  
NOVA SOUTHEASTERN UNIVERSITY

**NSU**  
Florida

**Summer I and Summer AD 2026 Didactic – Book List**  
**PHYSICIAN ASSISTANT PROGRAM BOOKLIST**

## Summer 1 2026

### PAJ 5000 Anatomy

#### REQUIRED TEXTS & RESOURCES

- Agur, A. M. R., & Dalley, A. F., II (2024). *Agur7*. Lippincott Williams & Wilkins, a Wolters Kluwer business. <https://premiumbasicsciences-lwwhealthlibrary-com.ezproxylocal.library.nova.edu/book.aspx?bookid=3243&sectionid=0>
- Anatomy: A Photographic Atlas (Color Atlas of Anatomy a Photographic Study of the Human Body), Rohen, 9th edition, Wolters Kluwer, ISBN-13: 978-1975151348. ISBN-10: 1975151348. <https://premiumbasicsciences-lwwhealthlibrary-com.ezproxylocal.library.nova.edu/book.aspx?bookid=3115>

#### RECOMMENDED TEXTS

- The Anatomy Coloring Book (2013), Kapit, W, Elson, L, 4th edition, Pearson, ISBN-13 9780321832016, [Anatomy Coloring Book, The: 0642688054786: Medicine & Health Science Books @ Amazon.com](https://www.amazon.com/dp/0642688054786)
- Atlas of Human Anatomy. Netter. 8th Edition. Elsevier. ISBN-10: 0323680429, ISBN-13: 978-0323680424.
- Human Sectional Anatomy: Atlas of Body Sections, CT and MRI Images, 4th Edition. Adrian K. Dixon, David J. Bowden, Harold Ellis, Bari M. Logan. CRC Press. ISBN-10: 1498703607, ISBN-13: 978-1498703604

### **PAJ 5001 Pharmacodynamics**

#### **REQUIRED TEXTS & RESOURCES:**

- Basic and Clinical Pharmacology (2023). 16<sup>th</sup> Edition. Bertram G. Katzung and Anthony Trevor; McGraw Hill; ISBN- 978-1260463316 (Available in the HPD Library/Physician Assistant/e-Textbooks)

#### **RECOMMENDED TEXTS:**

- Lippincott Illustrated Reviews: Pharmacology (2023). 8<sup>th</sup> Edition. Karen Whalen, Richard Finkel, Thomas A. Panavelil; 9781975170554, 1975170555 eText ISBN9781975170578, 1975170571 (Available in the HPD Library/Physician Assistant/LWW Health Library)

### **PAJ 5002 Introduction to PA Profession**

#### **REQUIRED TEXTS & RESOURCES:**

The required textbooks will serve as the authoritative answer to course content that is not addressed in lecture, written handouts, labs, or discussion groups.

- Ritsema, T., Brown, D., and Vetrosky, D. (2022). Ballweg's Physician Assistant: *A Guide to Clinical Practice, 7<sup>th</sup> edition*. Philadelphia: Elsevier. ISBN-13: 9780323654166
- *Physician Assistants: Policy and Practice*, Roderick Hooker, James Cawley, Christine Everett, 4<sup>th</sup> Fourth edition, F.A. Davis Company 2017, ISBN-13: 978-0803643703

#### **RECOMMENDED TEXTS:**

- None

### **PAJ 5003 Fundamentals of Medical Imaging**

To Be Determined

### **PAJ 5100 Physiology**

#### **REQUIRED TEXTS & RESOURCES**

- Guyton and Hall (2025). Textbook of Medical Physiology, 15th edition. Elsevier Inc. ISBN: 9780443111013
  - Link to eBook at HPD Library: <https://novacat.nova.edu:443/record=b5068285~S13>

#### **RECOMMENDED TEXTS**

- None

### **PAJ 5300 Physical Diagnosis I**

#### **REQUIRED TEXTS & RESOURCES**

- Bates Guide to Physical Examination and History Taking; 14<sup>th</sup> ed 26. ISBN: 9781975278618
- Patient History: Evidence-Based Approach; 2nd ed 12. ISBN: 9780071624947

#### **RECOMMENDED TEXTS:**

- Bates Pocket Guide to Physical Examination and History Taking – with Access; 10<sup>th</sup> ed 26. ISBN:9781975218447
- Maxwell Quick Medical Reference; 7<sup>th</sup> ed 24. ISBN: 9780964519169

### **PAJ 5401 Medical Terminology**

To Be Determined

### **PAJ 5506 Patient-Centered Healthcare**

#### **REQUIRED TEXTS & RESOURCES:**

- King, T. E., & Wheeler, M. B. (2016) 2<sup>nd</sup> ed. *Medical Management of vulnerable and underserved patients* ISBN: 9780071834445
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#### **RECOMMENDED TEXTS:**

Medical Management of Vulnerable and Underserved Patients: Principles, Practice, Populations (2016) 2<sup>nd</sup> ed. ISBN: 9780071834018

### **PAJ 5508, CAM & Nutrition**

#### **REQUIRED TEXTS & RESOURCES:**

- Medical Nutrition and Disease, A case-based approach. 5<sup>th</sup> edition. L. Hark, D. Deen, G. Morrison ISBN: 10- 1118652436 ISBN 13- 978-1118652435 (copyright 2014)
- Complementary and Alternative Medicine: A Holistic Approach, B. Gould, ISBN-10 : 1632399636 ISBN-13 : 978-1632399632 (copyright 2018)

#### **RECOMMENDED TEXTS:**

- Advanced Nutrition and Human Metabolism, 8th Edition, S. S. Gropper, J. L. Smith, T. P. Carr, ISBN-10: 0357449819 and ISBN-13: 978-0357449813